

# Kiltearn Community Council

Minutes of Meeting – (MS Teams Meeting)



Held on Tuesday 4 October 2022, following the AGM.

## PRESENT

### Members

John McHardy (JMCH) Chair  
Cai MacIver (CM) Secretary  
Shelagh Dennett (SD) Treasurer  
Mandy MacLeman (MM)  
Celina Peoples (CP)  
Alpin Macdonald (AM)

### Highland Councillors

Cllr Maxine Smith (MS)

### Also in attendance

5 members of the Public.

<u>Item</u>	<u>Discussion</u>	<u>Action</u>
<b>1</b>	<b>Apologies/Welcome</b>	
1.1	Apologies noted from Lynn Bell KCC Bookkeeper, Cllr Munro, Cllr Nolan, Cllr Collier and Sgt Gallie of Police Scotland. The Chair's offer to take notes of meeting was accepted to allow the appointed Secretary (CM) to take up post from next meeting.	
<b>2</b>	<b>Previous Minutes/Matters arising</b>	
2.1	The minutes of the meeting of 14 June 2022, were agreed as proposed by CM and seconded by MM.	
2.2	<b>7.3 Camping at the Beach.</b> Agreed that the Chair would speak again with the Burial Ground Officer regarding a sign to limit camping on the grass.	
<b>3</b>	<b>Finance</b>	
3.1	Noted that updates to the end of August 2022 had been circulated, indicating Balances of £64,533.10 and £63,893.21. SD and Lynn Bell were thanked for their work as Treasurer and Bookkeeper.	
<b>4</b>	<b>Village Groups</b>	
4.1	<b>Evanton Community Trust.</b> Gabrielle Buist, the recently appointed Development Officer, was welcomed to the meeting and provided a useful and	

informative account of projects being delivered by the Trust. Planned events include a Ceilidh to be held in the Hall on 11 November.

4.2 **Evanton Social & Events Group.** The Group reported on activities and plans including a proposal to deliver hot meals to needy families in the village. Also noted that a Christmas tree had been gifted for use within the circular bed opposite the Shop. Also reported that the Blackrock Pitch was being well used and that the boundary fence to the Pitch will be replaced/repared with an unlocked gate provided to allow pedestrian access from the East end. It is hoped that this will limit access to unsupervised dogs (and hopefully reduce incidence of fouling).

4.3 **Evanton Community Wood Company.** CP noted that the Company will hold an AGM of 7<sup>th</sup> November.

4.4 **Uniformed Groups.** Noted that the Groups are operational and membership increasing. CP noted that the roof of the Sport Centre is still leaking.

## 5 **Feedback from Highland Councillors and questions raised**

5.1 Cllr Smith invited questions/concerns from those present.

5.2 Concerns had been raised over the condition of a bench within the Burial Ground although there was a lack of clarity regarding which bench.

5.3 Noted that graffiti remains on the bridge over the River Glass.

5.4 The possibility of enlarging the carpark serving the Burial Ground was raised on the basis that part of the area of overgrown scrub could be cleared. Noted that clarity on ownership would be required.

5.5 With the onset of winter weather concerns were raised over the capacity of road gullies to accept water. Also noted that a pavement drain in front of the Cornerstone was broken and could be a trip hazard.

5.6 Cllr Smith was thanked for her attendance.

## 6 **Police Report.**

6.1 The report to follow with minutes. Concerns were raised over the speed of traffic on Swordale Road.

## 7 **Other Business**

7.1 **Flower Baskets.** Aiden Peoples was thanked for way he had undertaken the task over the Summer. Chair to arrange for baskets to be taken down and for their return to Munro Nursery.

7.2 **Notice Board.** Noted that it has previously been agreed that the Notice Board adjacent to the Shop should be replaced. Agreed to seek a re-quote and

JMcH

circulate same for approval. Chair confirmed that he was happy to continue with printing notices and placing such on the Board.

JMcH

- 7.3 **Christmas Lights.** Noted that Prism Lighting had offered a quotation to provide a lights over the festive period and that they had offered to test and repair the motifs which are mounted on the lamp posts. This was accepted on the basis that the costs would be confirmed by circulation of a quote.

SD  
JMcH

- 7.4 **Rail Halt.** Agreed to invite Frank Roach to a future meeting.

CM  
JMcH

- 7.4 **Local Development Plan.** Bill S who was present, briefly described the representation he had lodged with the Council in response to the emerging Plan. Noted that this had been previously circulated within KCC with Bill being thanked for his comments. It was noted that the Plan was due to be consider by the Council later in the year.

- 7.5 **Next meeting:** agreed as **Tuesday 8th November 2022**, venue to be confirmed

The Chair thanked those present for their attendance.

DRAFT